

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. Burnham Rogers

SEND GREETINGS:

Whereas, I the said A. Burnham Rogers

in and by a certain installment note in writing, of even date with these presents, am
well and truly indebted to Tryon Federal Savings & Loan Ass'n.

in the full and just sum of One Thousand (\$1,000.00) Dollars - - - -

(\$-----) Dollars, to be paid in monthly installments of Twenty Dollars
each, payments to apply first on any interest due and remainder to apply on principal

with interest thereon from October 2, 1947 at the rate of six per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said A. Burnham Rogers

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Tryon Federal Savings & Loan Association

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said A. Burnham Rogers

in hand well and truly paid by the said Tryon Federal Savings & Loan Ass'n.

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Tryon Federal Savings & Loan Association, its successors and assigns forever:-

All that tract of land in Greenville County, State of South Carolina, adjoining the land of Washington Huff, John Pace, P. T. Ward and others described as follows:

BEGINNING at a chestnut stump and L. E. Hand's corner and running South 57 deg. 165 poles on the bank of Brushy Creek; thence up said creek 72 poles to a stake and pointer; thence North 13 deg. W. 15 poles to two chestnuts, John Pace's corner; thence S. 45 deg. W. 21 1/2 poles to a stake; thence S. 85 deg. W. 19 poles to a small dogwood; thence N. 60 deg. W. 16 1/2 poles to a pine; thence N. 85 deg. W. 22 1/2 poles to a rock; thence to a rock near a road; thence N. 67 deg. West 35 poles to a black gum; thence to the beginning, containing 100 acres, more or less. This being the same property conveyed to W. S. Pace by J. T. Ward and Jane Ward on January 1, 1909, recorded in Vol. 22 Page 665.

ALSO: All that tract of land in Greenville County, State of South Carolina, BEGINNING on a dead hickory, Milton Trammell's corner and runs S. 25 deg. E. 97 poles and 20 links to a stake in a hollow; thence S. 61 deg. W. 140 poles and 20 links to a stake at the still house branch; thence down said branch 146 poles to the mouth of same at Brushy Creek; thence down said creek to James Gosnell's line; thence with his line to the old line; thence with line of same N. 39 deg. E. to a hickory, corner of the same near a branch called Brush Creek, This land being the same conveyed to W. S. Pace by P. T. Ward and Jane Ward on December 24, 1909, and recorded in Vol. 28, Page 306; thence N. 30 deg. W. 34 poles to a pine; thence N. 63 deg. W. 112 poles to the beginning, containing 75 acres, more or less, and bounded by land of James Gosnell and others on the waters of Brush Creek.

The Debt secured by the within Mortgage has been paid and satisfied in full, and the same is hereby cancelled.

This 10th Day of October, 1952.

*Witness
J. J. Arledge*

*Tryon Federal Savings & Loan Ass'n.
By: W. L. Dague
Secretary-Treasurer*

SATISFIED AND CANCELLED OF RECORD

10 DAY OF October 1952